

MAYOR
BUTCH LEE



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8/19/15

August 17, 2015

Mississippi Procurement Technical Assistance Program
P. O. Box 849
Jackson, MS 39205

To Whom It May Concern:

The city of Brandon is bidding out the following:

Bid: #2015-018 Sanitary Sewer Manhole

The notice for the above referenced bid is enclosed for your convenience. If you should need additional information, please contact me at the number listed below.

Sincerely,

A handwritten signature in blue ink, appearing to read "Amy Davis", is written over a faint, larger signature.

Amy Davis
Deputy City Clerk

Enclosure

INVITATION TO BID

Sealed bids will be received by the City of Brandon, Mississippi, until 10:00 a.m. on September 22, 2015, in the office of the City Clerk, 1000 Municipal Drive, Brandon, Mississippi, 39042.

Bids will be taken for the following:

Supplying Sanitary Sewer Manholes

Precast concrete manholes shall consist of precast reinforced riser sections, an eccentric cone top section and a base section conforming to typical manhole details. Precast reinforced concrete manhole sections shall conform to all of the requirements of ASTM Designation C-478 and shall have not more than two holes for the purpose of handling. The concrete mixture used in the manufacture of the manholes and components shall incorporate Zypex per the manufacturers recommended mixture rates.

Price shall be in effect from October 1, 2015, to September 30, 2016.

Bidder shall bid per foot delivered price of the various sizes of pipe and manholes listed below:

Coated W/Zypex

Eccentric Cone Section	_____	Ea.
Tap Section	_____	Vertical Ft.
Riser with Steps	_____	
Base Section "A"	_____	Ea.
Base Section "B"	_____	Ea.

Various Accessories

Adjusting Ring - 4"	_____	Ea.
Adjusting Ring - 6"	_____	Ea.
Rubber Adjusting Ring - 4"	_____	Ea.
Rubber Adjusting Ring - 6"	_____	Ea.
4" - Cor-N-Seal Boots	_____	Ea.
6" - Cor-N-Seal Boots	_____	Ea.
8" - Cor-N-Seal Boots	_____	Ea.
10"-Cor-N-Seal Boots	_____	Ea.

The bid must be received in a sealed envelope, which is marked in the lower left-hand corner with "**Bid Number 2015-018**" and the NAME OF ITEM or matter on which bid is being made and the DATE OF BID OPENING.

The City reserves the right to reject any or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

By: Butch Lee, Mayor

Angela Bean, City Clerk

Publication Dates: August 19, 2015
August 26, 2015