STATE OF MISSISSIPPI

COUNTY OF BENTON

NOTICE TO BIDDERS

The Benton County Board of Supervisors will receive sealed bids in the Office of the Chancery Clerk, P.O. Box 218, Ashland, MS 38603, until 10:00 a.m. on May 11, 2016, and thereafter publicly open them for Placing, and Compacting Bituminous Hot Mix under maintenance contract.

Sealed bids shall be received on the following items. Work order(s) shall be issued for individual districts. Each work order shall be completed within 45 calendar days of the date of the work order. Haul distance shall be measured from the scales at the asphalt plant to the job site.

* Placement and compaction of asphalt \_\_\_\_\_\_\_\_\_\_\_\_per ton
* AEP (Tack Coat) ……………………\_\_\_\_\_\_\_\_\_\_\_\_per gallon

Freight

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_0-45 miles With Minimum Amount of Tonage \_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_45-60 miles With Minimum Amount of Tonage \_\_\_\_\_\_\_\_\_\_\_

County of Benton to provide asphalt from contractual asphalt plant and Trucking whenever possible.

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BID PRICES ACCEPTED SHALL BE FOR A PERIOD OF 12 MONTHS April until April.

The Board reserves the right to reject any and all bids and to waive any and all formalities in the best interest of the County.

(Date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BY ORDER OF THE BOARD OF SUPERVISORS, this the 4th Day of April, 2016.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RICKY PIPKIN, PRESIDENT

BENTON COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BY: MARLENE MCKENZIE

CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(NOTARY)

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_