**BOARD OF SUPERVISORS OF TALLAHATCHIE**

**COUNTY, MISSISSIPPI, NOTICE TO CONTRACTORS**

**FOR REPAIR AND CONSTRUCTION OF BRIDGE COMPONENTS**

Sealed bids will be received by the Board of Supervisors of Tallahatchie County, Mississippi at the Tallahatchie County Courthouse in the First Judicial District of Tallahatchie County, Mississippi, in Charleston, Mississippi until 10:00 a.m. on Monday, February 6th , 2017, and will be publicly opened at the hour of 11:00 a.m. at the Tallahatchie County Courthouse in the Second Judicial District of Tallahatchie County, Mississippi, in Sumner, Mississippi on Monday, February 6th, 2017,for the repair and construction of various bridge items. A specific listing of per line items will be available from the Office of the Chancery Clerk of Tallahatchie

County, Mississippi at the Courthouse in Charleston, Mississippi, or by mail to the Office of the Chancery Clerk of Tallahatchie County, Mississippi at P. O. Drawer 350, Charleston, MS 38921; and, the Office of Greenwood Engineering of P.O. Drawer 50, Charleston, Mississippi 38921. The County will not issue any single purchase order for any combination of pay items for less than $2,500.00, unless a lesser amount is agreed upon by both parties. Bidders may bid on individual items. Said bids should be in a sealed envelope clearly labeled “BRIDGE COMPONENTS FOR 2017, TO BE RECEIVED February 6th, 2017 at 10:00 o’clock a.m.

The principal items of work will be paid for at the contract price bid per item, complete and accepted, which price shall be full compensation for mobilizing, removal of existing structure, excavation incidental to construction, furnishing all materials, loading, hauling, unloading and placing and for all labor, equipment, tolls and incidentals necessary to complete the work.

All clean-up and waste material removal shall be the sole responsibility of the contractor, and shall be removed and disposed of by the contractor at his expense. This does not include concrete\beams which shall remain the property of Tallahatchie County.

All material must be acceptable to the County Engineer.

All bids are to be good from the date of acceptance until Fiscal Year 2017 bids are accepted.

Basis of Award: The award, if made, will be made to the lowest qualified bidder on the basis of published per unit cost that will be the lowest and best bid in favor of Tallahatchie County, Mississippi.

Bidders are hereby notified that any proposal accompanied by letter of qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid, and such proposals will not be considered in making the award.

Copies of bid specifications and bid form can be obtained during normal business hours from the Office of the Chancery Clerk of Tallahatchie County, Mississippi at the Courthouse in Charleston, Mississippi, or by mail to the Office of the Chancery Clerk of Tallahatchie County, Mississippi at P. O. Drawer 350, Charleston, MS 38921; and, the Office of Greenwood Engineering of P.O. Box 50, Charleston, Mississippi 38921.

Published by Order of this Board of Supervisors dated 3rd day of January, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANITA MULLEN GREENWOOD,

CHANCERY CLERK

Publish: January 12th and 19th, 2017

**Pages: 1 of 4**

**BOARD OF SUPERVISORS OF TALLAHATCHIE COUNTY**

**NOTICE TO CONTRACTORS (Rev. 12-05-16) 2017 F. Y.**

**Principal Items of Work Are Approximately As Follows:**

**Pile Encasements Class B Concrete (Complete in Place) Per Cubic Yard \_\_\_\_\_\_\_\_\_**

**Pile Encasements Reinforcing Steel (Complete in Place) Per Pound \_\_\_\_\_\_\_\_\_**

**Class “B” Structural Concrete (Complete in Place) Per Cubic Yard\_\_\_\_\_\_\_\_\_**

**Reinforcing Steel (Complete in Place) Per Pound \_\_\_\_\_\_\_\_\_**

**Test Piles (Treated Timber) (8” Min. Tip)**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Test Piles (HP 10 x 42 Steel) (Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Test Piles (HP 8 x 36 Steel) (Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Test Piles (14” x 14” Pre-stressed Concrete)**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Test Piles (12” x 12” Pre-stressed Concrete)**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Treated Timber Piling (8” Min. Tip)**

**(Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**HP 10 x 42 Steel Piling (Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**HP 10 x 42 Steel Piling (Painted) (Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**HP 8 x 36 Steel Piling (Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**HP 8 x 36 Steel Piling (Painted) (Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**14’ x 14” Pre-stressed Concrete Piling**

**(Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**12” x 12” Pre-stressed Concrete Piling**

**(Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**Timber Piling Repair with Concrete Encasement**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Guardrail, Three-Beam (Complete in Place) Per Linear Ft. \_\_\_\_\_\_\_\_\_**

**Guardrail, Bridge End Sections, Type “I”**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Guardrail, Type 1 Cable Anchorage (Foundation Tube)**

**(Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Salvage and Installation of Pre-cast Slabs In Existing**

**Bridge, Posts, and Railing (Complete in Place) Per Unit \_\_\_\_\_\_\_\_\_**

**Setting of Pre-cast Units (Slabs) (County Furnished)**

**(Complete in Place) Per Unit \_\_\_\_\_\_\_\_\_**

**Setting of Pre-cast Units (Caps) (County Furnished)**

**(Complete in Place) Per Unit \_\_\_\_\_\_\_\_\_**

**Setting of Timber Caps (Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Setting of Timber Beams 19’ Span (Complete in Place) Per Each \_\_\_\_\_\_\_\_\_**

**Setting of Timber Flooring (Complete in Place) Per Sq. Foot \_\_\_\_\_\_\_\_\_**

**Unclassified Excavation (F. M.) Per Cu. Yard \_\_\_\_\_\_\_\_\_**

**Borrow Excavation (Class 9) (A.H.) (F.M.E) Per Cu. Yard \_\_\_\_\_\_\_\_\_**

**Loose Rip Rap (300#) Per Ton \_\_\_\_\_\_\_\_\_**

**(Rev. dated 12-05-16, F. Y. 2017), Pages: 2 of 4**

**Grouted Rip Rap Per Ton \_\_\_\_\_\_\_\_\_**

**Geo-textile Fabric Stabilization (Type V) Per Sq. Yard \_\_\_\_\_\_\_\_\_\_**

**Erosion Control Blanket (Excelsior Blanket) Per Sq. Yard \_\_\_\_\_\_\_\_\_\_**

**Seeding Per Acre \_\_\_\_\_\_\_\_\_\_**

**Fertilizer (13:13:13) Per Ton \_\_\_\_\_\_\_\_\_\_**

**Ammonium Nitrate Per Ton \_\_\_\_\_\_\_\_\_\_\_**

**Vegetative Material For Mulch Per Ton \_\_\_\_\_\_\_\_\_\_\_**

**Silt Fence Per Linear Ft.\_\_\_\_\_\_\_\_\_\_**

**Others: List:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contractor’s Name Printed or Typed**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contractor’s Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name Printed or Typed**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address**

**City, State, Zip Code**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Area Code, Business Phone #, Residence Phone # Cell Phone #**

**DATED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BRIDGE FORM (12-05-16 REV.) 2017 F Y *PAGES: 3 OF 4***

**BRIDGE REPAIR AND/OR RE-CONSTRUCTION AND/OR CONSTRUCTION FOR :**

**PROJECT KNOWN AS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ON**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ROAD IN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AREA OF**

**TALLAHATCHIE COUNTY, MS. THIS FORM TO BE COMPLETED BY BOTH TALLAHATCHIE COUNTY & THE CONTRACTOR: (IF APPLICABLE) THE TALLAHATCHIE COUNTY ENGINEER:**

**CONTRACTOR TALLAHATCHIE CO.**

**2016 Successful (CHECK IF COUNTY**

**Bidder IS TO DO WORK & EST. WK.)**

**FULL COMPENSATION FOR MOBILIZING**

**REMOVAL OF EXISTING STRUCTURES**

**EXCAVATION INCIDENTAL TO CONSTRUCTION**

**FURNISHING ALL MATERIALS, LOADING,**

**HAULING, UNLOADING, AND PLACING OF**

**ALL LABOR, EQUIPMENT, TOOLS, AND**

**INCIDENTIALS NECESSARY TO DO WORK**

**COMPLETED AND INSPECTED**

**ALL EXISTING STRUCTURES, IF NOT USED IN**

**RECONSTRUCTION, ARE AND SHALL BE THE**

**SOLE PROPERTY OF THE CONTRACTOR AND**

**SHALL BE REMOVED AND DISPOSED OF BY**

**THE CONTRACTOR AT HIS EXPENSE**

**ALL CLEARING & GRUBBING & NEEDED**

**EXCAVATION IN EXCESS OF ABOVE $ **

**HAULING OF BORROWED OR UNCLASSIFIED**

**MATERIAL(S)--SOILS $ **

**HAULING & SUPPLY OF ALL RIP RAP, GRAVEL $ **

**REMOVAL & INSTALLATION OF HEAD WALL(S)**

**AND/OR END WALL(S) $ **

**OTHER ITEMS $ **

**OTHER ITEMS $ **

**OTHER ITEMS $ **

**TOTALS $ **

**PAGES; 4 OF 4**

**(Bridge Form 12-05-16, 2017 FY)**

**Project Known as: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Itemized (only) list of items added from earlier bid sheet as related to**

**total costs of each such item as to:**

**1. loose rip rap (300#) $**

**@ $ . per ton**

**2. grouted rip rap $**

**@ $ . per yd.**

**3. geotextile fabric stabilization (Type V ) $**

**@ $ . per sq. yd.**

**4. erosion control blanket (excelsior blanket$**

**@ $ . per sq. yd.**

**5. seeding $**

**@ $ . per acre**

**6. fertilizer (13;13;13) $**

**@ $ . per ton**

**7. ammonium nitrate $**

**@ $ . per ton**

**8. vegetative material for mulch $**

**@ $ . per ton**

1. **silt fence $**

**@ $ . per L.F.**

1. **loose rip rap (200#) $**

**@ $ . per ton**

1. **loose rip rap (100#) $**

**@ $ . per ton**

1. **others**

**TOTALS----------------------------------------------------------$**

**TOTALS FROM PREVIOUS PAGE $**

**GRAND TOTAL FOR THE JOB $**

**SIGNED BY CONTRACTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNED BY AUTHORIZED TALLAHATCHIE COUNTY ROAD DEPT:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNED BY COUNTY ADMINISTRATIOR OR PURCHASE CLERK:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNED BY TALLAHATCHIE COUNTY ENGINEER**

**(IF APPLICABLE):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PAGES (1 of 4 THRU 4 of 4): ATTACHED AS DOCUMENTATION OR PAYMENT WILL NOT BE MADE!!**

**PLUS ANY ENGINEERING FORMS AS APPLICABLE BASED ON THE JOB AND NEEDS FOR ADDITIONAL DOCUMENTATION.**