

---

**SECTION 00010**

**NOTICE FOR BIDS  
LAKESHORE PARK FITNESS TRAIL  
BID #17-400-13-04**

Sealed bids will be received by the Pearl River Valley Water Supply District (District), Attention: Greg Burgess until **11:00 a.m. on March 2, 2017** in the offices of the Pearl River Valley Water Supply District, 115 Madison Landing Circle, P. O. Box 2180, Ridgeland, Mississippi 39158 for the Lakeshore Park Fitness Trail project. At that time the bids will be publicly opened and read aloud. Bids received after this time will not be accepted and will be returned unopened.

The project generally consists of the clearing and grubbing, earthwork, storm drainage pipe and asphalt pavement required to construct approximately 1,100 linear feet of 10 foot-wide asphalt surfaced walking trail as detailed in the project plans and specifications.

The plans and specifications for the project are on file for public inspection in the offices of the Pearl River Valley Water Supply District, 115 Madison Landing Circle, Ridgeland, Mississippi, 39157 and the offices of Neel-Schaffer, Inc., 1230 Hwy 51, Madison, Mississippi, 39110, phone (601-898-8118). One copy of the plans and specifications may be procured from Neel-Schaffer, Inc. upon payment of \$75.00, none of which is refundable. The cost of the contract documents includes standard shipping and handling via U.S. Mail.

The Owner hereby notifies all Bidders that it will affirmatively insure that disadvantaged and woman-owned business enterprises will be afforded the full opportunity to submit bids in response to this invitation. When considering the award of any contract resulting from this invitation, the Owner will not discriminate against any bidder on the grounds of race, gender, or national origin.

The award, if made, will be to the party submitting the bid deemed most favorable to the District at the time the bids are received. The Owner reserves the right to reject all bids and to waive any formalities or irregularities in the bids received.

**PEARL RIVER VALLEY WATER SUPPLY DISTRICT**

**By: John Sigman, P.E.**

**Title: General Manager**

Publication Dates: January 31, 2017/February 7, 2017

**\*\*END OF SECTION\*\***