

**STANDARD/OPTIONAL EQUIPMENT FORM**

DESCRIPTION: SUV, Medium Utility, 2 Wheel Drive, 4 Door  
 VENDOR: Paul Barnett Nissan  
 ITEM NO.: 070-48-80185-1  
 MAKE/MODEL Nissan Pathfinder S  
 ENGINE:

Miles Per Gallon	
City	20
Hwy	27

Contract No: 8200035586

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845 Brookway Blvd.

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Paul Barnett

**PRICE INCLUDING TITLE FEE: \$22,910.00**

Color Options:	EXTERIOR	INTERIOR
	Midnight Green (DAL)	Almond (M) Charcoal (G)
	Magnetic Black (G41)	Almond (M) Charcoal (G)
	Brilliant Silver (K23)	Almond (M) Charcoal (G)
	Gun Metallic (KAD)	Almond (H) Charcoal (G)
	Glacier White (QAK)	Almond (H) Charcoal (G)
	Caspian Blue (RBY)	Almond (H) Charcoal (G)

**INCLUDED**

Air Conditioning	INC.
Bumpers: (Front & Rear)	INC.
Power Brakes, Anti-Lock	INC.
Power Steering	INC.
Radio, AM/FM/CD w/ 8.0" Color Display	INC.
Transmission, Xtronic CVT® Automatic	INC.
Steering Wheel, Tilt	INC.
Cruise Control	INC.
18" machined aluminum-alloy wheels	INC.
P235/65R18 all-season tires	INC.
Dual Power Outside Mirrors	INC.
Two (2) 12-volt DC Power Outlets	INC.
NissanConnect™ with Mobile Apps	INC.
8" Color Display	INC.
USB connection port	INC.
Streaming audio via Bluetooth®	INC.
Bluetooth® Hands-free Phone System	INC.
RearView Monitor	INC.

In an effort to be more efficient in government spending and to save taxpayer dollars, this year's contract does not provide for any options other than the ones listed on the Standard Equipment Form. Any vehicles purchased that deviate from this list will be in violation of State Contract bid requirements. If you need any equipment other than what is listed on this form, you will need to follow normal purchasing procedures.