OSARC
OFFICE OF
STATE AID ROAD CONSTRUCTION

RECEIVED
6/15/2020

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850

412 E. Woodrow Wilson Ave.
Jackson, Mississippi 39216
Fax (601) 359-7141

June 11, 2020

Board of Supervisors
Tate County
c/o Chancery Clerk
Senatobia, MS 38668

Gentlemen:

RE: **LOCAL SYSTEM BRIDGE PROGRAM**
PROJECT NO. **LSBP-69(18)**
**TATE** COUNTY

The Plans and specifications for the above numbered project have been reviewed and are herewith approved. You are, therefore, authorized to advertise this project for bids. The work to be done under this project consists of **Box Bridge and Approahces**.

The date for opening these bids has been set for **Monday, July 13, 2020** at **10:00 a.m.** in the **Admin Building** at **Hernando.**

In accordance with the Provisions of Section 31-7-13, Mississippi Code of 1972 as amended by House Bills numbered 901 and 1306 of the 1991 regular Legislative Session, the advertisement for receipt of bids on this project must be made once each week for two (2) consecutive weeks in a regular newspaper published in your county and, further, that the date as published for the bid opening shall not be less than fifteen (15) working days after the last published notice. The date, as set above, should be no sooner than the sixteenth working day after the last advertisement appears in the newspaper.

We are returning herewith an approved copy of the Plans and Proposal Documents to be filed by your Clerk when advertisement is begun.

Sincerely,

Harry Lee James, P. E.
State Aid Engineer

Evelyn Hollins

By: Evelyn Hollins
Administrative Assistant

pc: Larry L. Britt, P.E., Co. Eng./Project Eng.
Supervisor District(s) 4
Stephen Johnson, P.E.
F.H.W.A. , **00-01** (*if Federal*)
System Consultants Associates
McGraw Hill Construction Dodge
**MS Procurement Technical Assistance Program**
Associated General Contractors of Mississippi, Inc.
M.R.B.A.
Project File

OFFICE OF STATE AID ROAD CONSTRUCTION
MISSISSIPPI DEPARTMENT OF TRANSPORTATION
AND
TATE COUNTY BOARD OF SUPERVISORS

## SECTION 900

### NOTICE TO CONTRACTORS:

Sealed bids will be received by the Board of Supervisors of Tate County, Mississippi at the Tate County Courthouse, Senatobia, Mississippi, until on the day of , and shortly thereafter publicly opened for the construction of 0.037 miles of BOX BRIDGE AND APPROACHES on the HUGH TAYLOR ROAD being known as Project No. LSBP-69(18) in Tate County, Mississippi.

### PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

| ITEM | QUANTITY | UNIT |
|---|---|---|
| ROADWAY ITEMS: | | |
| MOBILIZATION | LUMP SUM | LS |
| CLEARING AND GRUBBING | LUMP SUM | LS |
| REMOVAL OF (STA. 10+32) | 1.000 | UN |
| REMOVAL OF CONCRETE | 30.000 | SY |
| REMOVAL OF PIPE (ALL SIZES) | 40.000 | LF |
| REMOVAL AND RELAY RIPRAP | 650.000 | SY |
| UNCLASSIFIED EXCAVATION (FM) | 50.000 | CY |
| BORROW EXCAVATION (F.M.E.) (CONTRACTOR FURNISHED) (CLASS 9) | 800.000 | CY |
| CHANNEL EXCAVATION (FM) | 500.000 | CY |
| STRUCTURE EXCAVATION | 400.000 | CY |
| TEMPORARY STREAM DIVERSION | 1.000 | EA |
| GRANULAR MATERIAL, (CLASS 4, GROUP "C") | 289.000 | TON |
| 24" REINFORCED CONCRETE PIPE, CLASS III | 96.000 | LF |
| 36" REINFORCED CONCRETE PIPE, CLASS III | 80.000 | LF |
| 24" BRANCH CONNECTION INTO BOX WINGWALL | 2.000 | EA |
| 36" BRANCH CONNECTION INTO BOX WINGWALL | 1.000 | EA |
| RIGHT-OF-WAY MARKERS (TYPE I) | 8.000 | EA |
| MAINTENANCE OF TRAFFIC | LUMP SUM | LS |
| ADDITIONAL CONSTRUCTION SIGNS | 0.000 | SF |
| EROSION CONTROL ITEMS: | | |
| COMMERCIAL FERTILIZER (13:13:13) | 0.600 | TON |
| AMMONIUM NITRATE | 0.060 | TON |
| SEEDING | 0.600 | AC |
| VEGETATIVE MATERIALS FOR MULCH | 1.800 | TON |
| TEMPORARY SILT FENCE | 600.000 | LF |

| | | |
|---|---|---|
| (TYPE I) (AOS 0.15 mm - 0.84mm) | | |
| WATTLES, 20" | 80.000 | LF |
| LOOSE RIPRAP, 300 LB. | 400.000 | TON |
| GEOTEXTILE UNDER RIPRAP, TYPE V, AOS 0.21 mm - 0.43 mm | 150.000 | SY |

BOX BRIDGE ITEMS:

| | | |
|---|---|---|
| BOX BRIDGE CONCRETE, CLASS "BB" | 265.010 | CY |
| REINFORCEMENT | 50,206.000 | LB |

NOTICE TO CONTRACTORS:

CONTRACT TIME: 90 Working Days

BASIS OF AWARD

The award, if made, will be made to the lowest qualified bidder on the basis of published quantities.

The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement; minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

PLANS AND SPECIFICATIONS are on file in the Office of the Chancery Clerk of Tate County, the County Engineer's office and the Office of the State Aid Engineer, 412 E. Woodrow Wilson Avenue, Jackson, Mississippi. This project shall be constructed in accordance with the latest edition of the Mississippi Standard Specifications for State Aid Road and Bridge Construction.

PLANS AND PROPOSALS may be secured from Larry L. Britt, County Engineer for Tate County, Mississippi, P.O. Box 308, 823 North Lamar Blvd., Oxford, MS 38655, 662-264-1763. The Cost is seventy-five dollars ($75.00) for plans and thirty dollars ($30.00) for the proposal, non-refundable.

Certified check or bid bond for five percent (5%) of the total bid, made payable to Tate County and the State of Mississippi must accompany each proposal.

Official bid documents can be downloaded at www.centralbidding.com. Electronic bids may be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award.

Bidders are hereby notified that any proposal that is submitted as a stripped bid will be considered an irregular bid and such proposal will not be considered in making the award.

/s/_____
Mike Campbell, President
Tate County Board of Supervisors