

## ADVERTISEMENT FOR BIDS

NOTICE is hereby given that the Mayor and Board of Aldermen of the City of Philadelphia, Mississippi will receive written sealed bids until the hour of **10:00 AM local time, Tuesday, December 16, 2014** at the office of the City Clerk of the City of Philadelphia, Mississippi, at the Philadelphia City Hall, 525 Main Street, Philadelphia, Mississippi 39350, for the furnishing of all labor and materials and for the construction of that certain project designated as "**Roof Replacement & Drainage Improvements at the City of Philadelphia Police Station, CHPG#2013-027**"

Drawings and Specifications being on file at the office of the City Clerk at City Hall at Philadelphia, Mississippi.

The project includes: Removal and replacement of the existing roofing system, drainage improvements around the perimeter of the building, new landscaping, and replacement of an existing flag pole and all related appurtenances shown on the Bid Form.

The total Contract Time will be **30** consecutive calendar days and the liquidated damages will be **\$250.00** per consecutive calendar day thereafter.

The City of Philadelphia, Mississippi hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises/woman business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Copies of the plans and specifications, together with contract documents, may be obtained from the office of Waggoner Engineering, Inc., located at 143-A LeFleurs Square, Jackson, Mississippi 39211, upon payment of **\$100.00** for each set, none of which is refundable.

**Award will be made to the lowest and best bidder and the Mayor and Board of Aldermen reserve the right to reject any and all bids.**

**BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PHILADELPHIA, MISSISSIPPI, ON THIS THE 4<sup>th</sup> DAY OF NOVEMBER 2014.**

**CITY OF PHILADELPHIA, MISSISSIPPI**

**BY: (s)James Johnson  
JAMES JOHNSON, CITY CLERK**

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### **PUBLISH:**

*NESHOPA DEMOCRAT:* Wednesday, November 12 and 19, 2014

*CLARION LEDGER:* Thursday, November 13 and 20, 2014

### **Furnish Proof Of Publication To:**

James Johnson, City Clerk, City of Philadelphia; 525 Main Street; Philadelphia, MS 39350 (601-656-3612)  
Marty Bryant, Waggoner Engineering, Inc.; P.O. Box 12227; Jackson, MS 39236-2227 (601-355-9526)

### **Send Invoice To:**

James Johnson, City Clerk, City of Philadelphia; 525 Main Street; Philadelphia, MS 39350 (601-656-3612)