

**DESCRIPTION:** **One (1) or more, 2016 Model 66,000 GVW Tandem Axle Dump Truck(s) With 15 Foot Dump Body**

**SOLICITATION NUMBER:** 1464-15-R-IFBD-00031

**BID DUE DATE AND TIME:** **July 16, 2015 AT 2:00 P.M. LOCAL TIME**

The Mississippi Department of Wildlife, Fisheries and Parks will accept sealed bids until **2:00 p.m., July 16, 2015** to be opened immediately.

**Bid Opening Location:** **MS Department of Wildlife, Fisheries and Parks  
Attn: Purchasing Department  
1505 Eastover Dr.  
Jackson, MS 39211-6374**

For questions regarding  
Specifications and General Terms and  
Conditions contact:  
**Brian Ferguson, MBA, CMPA**  
**Director, Purchasing/Accounts Payable**  
**(601) 432-2149**  
**brianf@mdwfp.state.ms.us**

## **1.1 INTRODUCTION**

- 1.1.1 The Mississippi Department of Wildlife, Fisheries and Parks requests sealed bids for the purchase, delivery and training of one (1) or more 2016 Model 66,000 GVW Tandem Axle Dump Truck(s) With 15 Foot Dump Body.
- 1.1.2 The initial purchase described by this Invitation to Bid shall be for 2016 Model 66,000 GVW Tandem Axle Dump Truck(s) With 15 Foot Dump Body.
- 1.1.3 The agency reserves the right to define equals, reject any and/or all bids, or any part of any/or all bids, and to waive any informality.
- 1.1.4 Awards will be made based on the lowest or best bid total figure. The Invitation to Bid consists of one (1) bid proposal form. We reserve the right to award in the best interest of the Mississippi Department of Wildlife, Fisheries and Parks. Factors to be considered in determining the best bid include:
- Price
  - Conformity with Specifications
  - Responsibility of Bidder
  - Bidder's ability to deliver and/or supply
- 1.1.5 The bidder agrees to deliver within **60 days** of award. Failure to do so may result in cancellation of award. If cancellation of award occurs, new award will be made to the next lowest bidder meeting required specifications.

## **1.2 GENERAL SPECIFICATIONS**

- 1.2.1 The specifications set forth herein represent a minimum of required equipment and operational needs of the MS Dept. of Wildlife, Fisheries, and Parks. The bidder may propose options above and beyond these specifications that best suit MDWFP's interests as determined by the agency.
- 1.2.2 Please respond "Yes" or "No" to indicate compliance to the specifications for each listed criterion, and add comments as needed.

## 1.3 SUBMISSION REQUIREMENTS

1.3.1 All bids must be submitted electronically. Bids submitted by mail or email will not be accepted. Please refer to the links below for the Vendor Registration website as well as tutorials. Please contact the MASH Help Desk (601-359-1343) if you require any assistance.

### Registration Website

[https://sus.magic.ms.gov/sap/bc/webdynpro/sapsrm/wda\\_e\\_suco\\_sreg?sap-client=100#](https://sus.magic.ms.gov/sap/bc/webdynpro/sapsrm/wda_e_suco_sreg?sap-client=100#)

### Tutorial For Registration Process

[http://uperform.magic.ms.gov/ucontent/7506bb9015c348dd8c10223a706188d0\\_en-US/course/html/course.htm](http://uperform.magic.ms.gov/ucontent/7506bb9015c348dd8c10223a706188d0_en-US/course/html/course.htm)

### Tutorial for Bid Submission

[http://www.mmrs.state.ms.us/vendors/Supplier\\_Training.shtml](http://www.mmrs.state.ms.us/vendors/Supplier_Training.shtml)

Click on Supplier Self Service eLearning

Then Click Launch Course

In the top right corner, click MENU

Find Lesson 2: RFx

And follow the instructions.

1.3.2 Upload the following documents:

**Bid Specifications.** Upload completed bid specifications (pages 7-11) indicating a yes or no on all minimum specifications. Attachment should be named *Bid Specifications*.

**Technical Specifications** Upload manufacturer's technical specifications describing and matching the proposed item in the bid specifications. Attachment should be named *Technical Specifications*.

**Bid Proposal Form.** Bid Proposal Forms should be uploaded individually, if bidding on multiple locations. Complete each form and upload each document as an attachment. Attachments should be named *by the location* you are bidding on.

**Proof of Service Locations.** Bidders will upload an attachment showing all service locations throughout the State of MS. This attachment will consist of the name of the facility, physical address, phone number at the location, and distance from the city the WMA is located to the physical address of the closest service facility. Attachment should be named *Service Locations*.

## **Terms and Conditions**

1. The Mississippi Department of Wildlife, Fisheries and Parks reserves the right to reject any and/or all bids, to waive any informality in bids, and unless otherwise specified by the bidders, to accept any items on the bid. If the bidders fail to state the time within bids must be accepted, it is understood and agreed that the Mississippi Department of Wildlife, Fisheries and Parks shall have sixty (60) days to accept.
  2. A written purchase order or contract award letter mailed or otherwise furnished to the successful bidder within the time of acceptance specified in the Invitation to Bid, results in a binding contract without further action by either party.
  3. No bid shall be altered or amended after the specified time for opening bids.
  4. Contracts and purchases will be made or entered into with the lowest, responsible bidder meeting specifications.
  5. If purchase orders or contracts are canceled because of the awarded vendor's failure to perform or request for price increase, that vendor shall be removed from our bidders' list for a period of twenty-four (24) months.
  6. Bid openings will be conducted open to the public. However, they will serve only to open bids. No discussion will be entered into with any vendor as to the quality or provisions of the specifications, and no award will be made either stated or implied at the bid opening. All bidders are invited and encouraged to attend the bid opening meeting to review the submitted bids. After the close of the bid opening meeting, the bids will be considered to be in the evaluation process and will not be available for review by bidders. Questions shall not be answered as a result of telephone inquiries.
  7. Invoices are to be mailed to:  
  
Accounts Payable  
Mississippi Department of Wildlife, Fisheries and Parks  
1505 Eastover Drive, First Floor  
Jackson, Mississippi 39211-6374
- Payment will be made 45 days after receipt of merchandise and original invoice.
8. It shall be incumbent upon the bidders to understand the specifications. Any requests for clarifications shall be in writing and shall be submitted to our Purchasing Office at least five (5) days prior to the date and time set for the bid opening. Requests for clarifications and/or questions should be emailed to our Purchasing Office Email Address: [brianf@mdwfp.state.ms.us](mailto:brianf@mdwfp.state.ms.us)
  9. Questions or problems arising from bid procedures or subsequent order and delivery procedures

should be directed to:

Brian Ferguson, Director of Accounts Payable  
1505 Eastover Drive, First Floor  
Jackson, MS 39211  
Email address: [brianf@mdwfp.state.ms.us](mailto:brianf@mdwfp.state.ms.us)

10. The minimum specifications are used to set a standard and in no case are used with the intention to discriminate against any manufacturer. Bidders should note the name of the manufacturer and model number of the product they propose to furnish and **submit descriptive literature**.

11. Protests. Protest regarding this Invitation to Bid is governed by the Mississippi Procurement Manual, Section 6.

The manual may be viewed at  
<http://www.dfa.state.ms.us/Purchasing/ProcurementManual.html>

Pursuant to Section 6.101.02 and 6.101.03, Vendors must protest within seven (7) days after they know or should have known of the facts giving rise to the protest. Protests involving the Invitation to Bid and any of its contents should be made within seven (7) days of the posting of the Invitation to Bid. When all *Proposals* have been read, recorded and results posted, a Proposing Firm may choose to protest the award.

All protests must be made in writing to the Mississippi Department of Wildlife, Fisheries and Parks contact provided herein above (page 2), with copy to:

Chief Procurement Officer  
Woolfolk Building, Suite 701  
501 North West Street  
Jackson, Mississippi 39201

No protests will be considered later than seven (7) days following the posting of the INTENT TO AWARD notification.

The letter of protest should identify the Project, include what is being protested, why it is being protested, and be signed by the individual who is protesting.

12. E-Verify. Contractor/Seller represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act, Section 71-11-1, et seq of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. Contractor/Seller agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security

Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the State. Contractor/Seller further represents and warrants that any person assigned to perform services hereunder meets the employment eligibility requirements of all immigration laws of the State of Mississippi. Contractor/Seller understands and agrees that any breach of these warranties may subject Contractor/Seller to the following: (a) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (b) the loss of any license, permit certification or other document granted to Contractor/Seller by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (c) both. In the event of such termination/cancellation, Contractor/Seller would also be liable for any additional costs incurred by the State due to contract cancellation or loss of license or permit."

The State requires the Contractor to submit invoices electronically throughout the term of the agreement. Vendor invoices shall be submitted to the state agency using the processes and procedures identified by the State. Payments by state agencies using the Mississippi Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. These payments shall be deposited into the bank account of the Contractor's choice. Contractor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

13. If the agency is closed for any reason, including but not limited to: acts of God, strikes, lockouts, riots, acts of war, epidemics, governmental regulations superimposed after the fact, fire, earthquakes, floods, or other natural disasters (the "Force Majeure Events"), which closure prevents the opening of bids at the advertised date and time, all bids received shall be publicly opened and read aloud on the next business day that the agency shall be open and at the previously advertised time. The new date and time of the bid opening, as determined in accordance with this paragraph, shall not be advertised, and all Vendors/Contractors, upon submission of a bid proposal, shall be deemed to have knowledge of and shall have agreed to the provisions of this paragraph. Bids shall be received by the agency until the new date and time of the bid opening as set forth herein. **The agency shall not be held responsible for the receipt of any bids for which the delivery was attempted and failed due to the closure of the agency as a result of a Force Majeure Event.** Each Vendor/Contractor shall be required to ensure the delivery and receipt of its bid by the agency prior to the new date and time of the bid opening

**Minimum Specifications for One (1) or More 2016 Model 66,000 GVW Tandem  
Axle Dump Truck(s) With 15 Foot Dump Body  
(Must meet or exceed the following minimum specifications and requirements)**

**Compliance**

<b>Vehicle Configuration</b>		
yes___	no___	2016 Model 66,000 GVW Tandem Axle Dump Truck(s) With 15 Foot Dump Body With 15 Foot Dump Body
yes___	no___	The dump truck(s) will have a set forward axle.
yes___	no___	The trailer towing provision will be at end of the truck frame.
<b>Engine</b>		
yes___	no___	15L, 505 horsepower, In-Line 6 Cylinder Diesel w/1650 lb/ft torque
yes___	no___	GHG14 EPA Certification Requirement
yes___	no___	2008 Carb Emissions Certification with Sticker on Door
yes___	no___	Diesel Engine Compression Brake
yes___	no___	Electronic Engine Shutdown Protection System
yes___	no___	Minimum Engine Warranty 60 Months/200,000 miles
yes___	no___	160 AMP Alternator 36-SI Brushless Pad Mount
yes___	no___	High Capacity Air Cleaner
yes___	no___	Battery Disconnect Switch Mounted In Cab
yes___	no___	Positive and Negative Jump Posts For Jump Start
yes___	no___	(3) 12 Volt/3375 CCA Batteries
yes___	no___	19 CFM Air Compressor
yes___	no___	Vertical Exhaust with Turnout No Higher Than Cab
yes___	no___	Minimum 13 Gallon DEF Tank 100% Filled At Delivery
yes___	no___	Borg Warner K26RA On/Off Fan Clutch
yes___	no___	Extended Life Coolant Hoses
yes___	no___	Exhaust Mounted to B-Pillar
yes___	no___	Automatic Over the Road Regeneration Feature
yes___	no___	1700 sq. in. Radiator with -34 F Heavy Duty Coolant
yes___	no___	Power Steering with 4 Quart Cooling Reservoir

<b>Transmission</b>		
yes___	no___	Allison 4500 RDS Automatic 6 Speed Transmission with PTO Provision
yes___	no___	Push Button Electronic Shift Control, Dash Mounted
yes___	no___	Electronic Transmission Customer Access Connector Back of Cab
yes___	no___	Synthetic Transmission Oil (TES-295 Compliant)
<b>Front Axle</b>		
yes___	no___	Set Forward Front Axle
yes___	no___	20,000 # Front Axle with Dust Shields and Iron Hubs
yes___	no___	20,000 # Taperleaf Suspension w/ Shock Absorbers
yes___	no___	16.5" X 6" Q+" Brake Shoes and Automatic Slack Adjusters and Dust Shields
yes___	no___	Vented Front Hub Caps With Window
yes___	no___	Synthetic Axle Lube
<b>Rear Axle</b>		
yes___	no___	46,000 # Rear Axle with Lube Pump
yes___	no___	Full Differential Lockout with Switches / Both Tandem Rear Axles
yes___	no___	46,000 # Fully Articulating Rear Suspension (ONLY)
yes___	no___	Suspension Preference: (Tuftrac 2-Stage, T-Ride, Camelback, Chalmers)
yes___	no___	SPL250HD XL Dana Main Driveline / SPL170 XL Dana Interaxle Driveline
yes___	no___	4.89 Axle Ratio / Truck Must Be Able To Achieve 78 MPH
yes___	no___	16.5" X 8.62" "Q+" Brake Shoes w/ Automatic Slack Adjusters and Dust Shields
<b>Brake System</b>		
yes___	no___	Anti-Lock Air Brakes
yes___	no___	Air Dryer w/ Heater and Pull Cables on Reservoirs
yes___	no___	Aluminum Air Brake Reservoirs
<b>Trailer Connections</b>		
yes___	no___	Air Connection To End of Frame With Glad Hands And 36" Additional Line
yes___	no___	SAE J560 7-Way Primary Cable Receptacle End of Frame & 36" Additional Cable

<b>Frame and Wheelbase</b>		
yes___	no___	215" WB / 125" CA or applicable for body specified
yes___	no___	Heavy Duty Steel C-Channel Logger Bumper
yes___	no___	Heavy Duty Center Mounted Tow Pin
yes___	no___	Heavy Duty 120 KSI Frame, Minimum 5/16" X 3-1/2" X 10-5/8"
yes___	no___	1/4" C-Channel Frame Reinforcement for the Full Length of the Frame
yes___	no___	Underslung Crossmember
yes___	no___	Heavy Duty Front Closing Crossmember
yes___	no___	Extra Heavy Duty Rear Mounted Suspension Crossmember
<b>Fuel Tanks And Equipment</b>		
yes___	no___	Aluminum Fuel Tanks / 180 Gallon Capacity Total
yes___	no___	Fuel Filter / Water Separator
<b>Cab</b>		
yes___	no___	Heavy Duty Non-Automotive Type
yes___	no___	Heavy Duty Steel Cab
yes___	no___	Air Mount Cab / Easy-Ride
yes___	no___	Fender Extensions
yes___	no___	Non-Removable Bug Screen Mounted Behind Grill, LH/RH Grab handles
yes___	no___	Dual Stainless West Coast Heated Mirrors with LH & RH Remote
yes___	no___	8" Heated Convex Mirrors
yes___	no___	Stainless Steel Sun Visor
yes___	no___	RH & LH Electric Windows with Tinted Door Glass
yes___	no___	Aerodynamic Marker Lights
yes___	no___	Dual Air Horns
yes___	no___	12V Power Supply In Dash
yes___	no___	Heater and Defroster with Air Conditioner
yes___	no___	Premium High Back Air Ride Driver's Seat w/ Air Lumbar
yes___	no___	Matching Air Suspension High Back Passenger Seat

yes___	no___	Dual Driver and Passenger Armrests
yes___	no___	Black Cloth Seat Covers for Driver and Passenger Seats With Most Durable Cloth Material Available to the Vendor
yes___	no___	Tilt and Telescoping Steering Wheel
yes___	no___	Cruise Control
yes___	no___	Dash Mounted Air Restriction Gauge
yes___	no___	Engine Coolant and Engine Oil Temperature Gauge
yes___	no___	Tachometer, Backup Alarm, Oil Pressure Gauge
yes___	no___	Transmission Oil Temperature Gauge
yes___	no___	Low Air Pressure Warning w/ Light and Buzzer
yes___	no___	Dash Mounted Ash Tray and Lighter
yes___	no___	Power and Ground Terminals In and Under Dash for CB Radio
yes___	no___	AM/FM Radio with Weatherband and Handsfree Bluetooth with Microphone
yes___	no___	Automatic Self-Reset Circuit Breakers in Lieu of Fuses
yes___	no___	5LB Fire Extinguisher And Triangular Reflectors
yes___	no___	Multi-Band LH Mirror Mounted Antenna System
yes___	no___	Electric Windshield Wipers w/ Delay
yes___	no___	Virtual Technician Engine Diagnostics with 5 Year Service Contract Or Equivalent
yes___	no___	Dual Cab Mounted CLASS 1 Amber LED Strobe Lights on Stainless Brackets
yes___	no___	2 Extra Switches In Dash
yes___	no___	Cab Color MS Department of Wildlife Tan
<b>Tires and Wheels</b>		
yes___	no___	Michelin 425/65R22.5 20 Ply Front Tires, Hub Pilot Aluminum Disc Front Wheels
yes___	no___	Michelin X Works XDY 11R24.5 16 Ply Rear Tires, 10-Hub Pilot HD Disc Wheels
<b>Body</b>		
yes___	no___	<b>(Compliance indication includes all of the specifications listed below.)</b>
		Square Steel Dump
		Quality Reference: Warren – Model F-15

	Body Length: 15 ft.
	Body Width: 87" ID/ 96" OD
	Side Height: 42"
	Tailgate Height: 50"
	Yardage: 14-16
	Understructure: 8" I Beam (@ 23# per foot) longsills, 4" crossmembers with 2" X 8" X 3/16" Rear Apron with 1/4" Bolster Plate Overlay
	Front Mount: Heavy Duty with 5" X 5" X 3/8" Structural Mounting Angles
	Sides: Fabricated from 1/4" AR450 Steel, 5 1/2" Deep Side Rub Rail, 1/4" Rear Corner Posts, 3/8" Top Plates, and 1/2" Saddle Plates, and Vertical Side Braces with One Horizontal Side Brace.
	Top Rail: 4" X 4" X 1/4" Top Rail
	Floor: One Piece, 1/4" AR450 with 45 Degree Floor to Side Runner
	Tailgate: One Piece, 1/4" AR450, Air Tailgate Release That Driver Can Operate from Cab, Formed Perimeter Bracing – 1/4" Lower; 10 Gauge Side and Upper Frame, and Tailgate with 2 Greaseable, 1-7/16" Pins and Bushings.
	Rear Hinge: Heavy Duty Hinge with Greaseable Removable Pin 6" X 6" X 3/8" and Structural Angle 2" Diameter Cold Roll Pins.
	Cab Shield: 36" Cab Shield Made of Minimum 10 gauge Steel with 7 gauge Cab Shield Gussets.
	Dump Apron: 10" x 3/8" Plate Dump Apron with Schedule #80 Pipe on Rear and 1/4" AR450 Sidewings on Apron.
	Hoist Hydraulics: NTEA Class 110, Warren 63126, 3 Stage Cylinder; Active Stage Sizes (inches) – 6, 5 and 4; 126" Stroke, Rated at 2,000 PSI, Hydraulic Pump - 35 GPM @ 1,400 RPMs 24 Gallon, Hydraulic Tank Enclosed in Doghouse, Dual Air Control Console – Air to Pump Controls, and Direct Mount Muncie Electric Hydraulic Hotshift PTO for Allison 4500 Transmission.
	Boards: 8" Hardwood Boards Painted to Match Body
	Paint: Body to be Sandblasted, phosphate washed, Primed with High Build Epoxy Primer and Painted with Sherwin -Williams Polyurethane Topcoat
	Lighting: Custom Wiring Harness, Federal Standard 108 ALL LED Lights; Stop, Turn, and Tail Lights Recessed in rear Corner Posts; two (2), 6" oval, flashing amber LEDs

		in rear corner posts, toggle switch activated; and one (1), 6" amber LED beacon with guard on cab shield.
		Pintle Hitch: 50-Ton Pintle Hitch with 7-Way Plug and Glad Hands, Mounted on a 1" Hitch Plate
		Toolbox: 36" X 18" X 18", 10 Gauge Steel Toolbox with T-Latch
		Steps: Ladders and Steps at Front of Body, both sides
		Body Liner: 1/2" Superslide Brand Body Liner (non-asphalt), liner to be one piece, scored to fit body cove with steel mounting strips, and Size to be 1/2" thick x 110" wide x 15' long
		Driver and Passenger Side Shovel Brackets on Dump Body
		Conspicuity tape, 6" X 6", on sides and rear.
<b>Warranty</b>		
yes ___	no ___	<b>ENGINE:</b> Truck shall include, in the original purchase price, a 60 month / 200,000 mile (to expire whichever comes first) engine warranty. Full engine warranty description shall be submitted with bid for review. Engine warranty must include, at a minimum, all of the following items for the full length of the warranty: air compressor, fuel injectors, turbocharger, water pump seal; aftertreatment pressure sensors, temperature sensors, control module; DEF pump, metering unit, and injection unit; electrical harness and connectors, hydrocarbon fuel line, hydrocarbon injection valve, hydrocarbon metering unit; seals - front and rear crankshaft, aftertreatment NOX sensors, aftertreatment system mounting, brackets and clamps; diesel oxidation catalyst and housing, diesel particulate filter and housing; SCR catalyst and housing, air inlet manifold, air intake throttle valve, camshaft assembly and seals, cylinder block, cylinder head and head gasket, exhaust manifold, fuel filter housing, oil pump, pistons, turbo compounding device, and main bearings.
yes ___	no ___	<b>BASIC VEHICLE:</b> Truck shall include, in the original purchase price, a 1-year, unlimited-mile warranty covering all factory installed components including climate control, cooling, suspension, steering, starter, alternator, drivelines, chassis wiring & connectors, gauges and switches, charge air cooler, air system, braking system, interior components, and factory installed accessories.
yes ___	no ___	<b>TOWING:</b> Truck shall include, in the original purchase price, a 2-year, unlimited-mile towing coverage that covers up to \$550 per occurrence for towing or roadside assistance for a defect in material and workmanship of a component that prevents the safe and lawful operation of the vehicle.
<b>Service/Maintenance Agreement</b>		

yes___	no___	Truck shall include, in the original purchase price, a comprehensive service and preventative maintenance (PM) agreement for a minimum of 5 years and up to a maximum of 100,000 miles per year. The service plan must include all PM services (at a minimum of 1 per year, no matter what the mileage or hours on the truck) that this vehicle would need over the course of the 5 years and up to 100,000 miles per year. PM service interval must be every 15,000 miles or 385 hours, whichever comes first. PM services must be done at the selling dealership's location. PM services must include changing of all filters (including oil, fuel, and air filters) at each service interval along with whatever fluids need to be changed at that point. Maintenance plan must include, in the original price, a valve lash adjustment at 100,000 miles or 2,565 hours (whichever comes first) and at 500,000 miles or 12,825 hours (whichever comes first). Maintenance plan must include, in the original purchase price, a DEF pump filter change at 50,000 miles or 1,280 hours (whichever comes first). In addition to the service plan, it is the responsibility of the selling dealer, for the full 5 years and up to 100,000 miles per year, to pick up the vehicle at whichever management area within the state of Mississippi that the truck may be at the time the service is due, and deliver it to the selling dealership to perform the PM services. All transportation costs will be at the expense of the selling dealership. Selling dealership must be insured and covered to operate the vehicle.
<b>General</b>		
yes___	no___	Selling Dealership Must Provide Parts/Warranty/Service Within (90) Mile Radius of Lorman, MS.
yes___	no___	Selling Dealership Must Provide Outline of all Warranties and Coverage.
yes___	no___	Selling Dealership Must Provide DOT Inspection.
yes___	no___	Selling Dealership Must Provide On-Site Driver Training for Cab Chassis and Body.
yes___	no___	Selling Dealership Must provide 24-hour and weekend service at a minimum of 1 location within 90 road miles of Lorman, MS.
yes___	no___	Federal Excise Tax should not be included in this bid.
yes___	no___	Selling Dealership must provide parts and service credit account so that labor can be performed and invoiced after repairs and maintenance have been completed.
yes___	no___	Service and repair of engine must be completely accessible from underneath hood. Not to be accessed from within cab.
<b>Delivery Location(s)</b>		
yes___	no___	Delivery of the truck will be to Canemount Wildlife Management Area, 17059 Rodney Road, Lorman, MS. Delivery location for any other unit which may be purchased will be determined.

**BID PROPOSAL FORM 1**

Mississippi Department of Wildlife, Fisheries, and Parks  
Attention: Brian Ferguson  
P.O. Box 451  
Jackson, MS 39205-0451

Having examined the specifications for one (1) or more Tandem Axle Dump Truck(s) to be delivered to Canemount Wildlife Management Area located within the state of Mississippi, the undersigned proposes to furnish as per specifications for the prices shown below.

**Canemount Wildlife Management Area  
17059 Rodney Road, Lorman, MS 39096**

Description

Bid Proposal

One (1) or more, 2016 Model 66,000 GVW Tandem Axle Dump Truck(s) With 15 Foot Dump Body

\$\_\_\_\_\_

Manufacturer \_\_\_\_\_

Model \_\_\_\_\_

**The undersigned agrees to deliver within 60 days of award. Failure to do so may result in cancellation of award. If cancellation of award occurs, new award will be made to the next lowest bidder meeting required specifications.**

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_