CITY OF
BRANDON
MISSISSIPPI
GROWTH AND STABILITY

MAYOR
BUTCH LEE

RECEIVED
SEP 23 2015
MINORITY & SMALL BUSINESS
DEVELOPMENT DIVISION

September 21, 2015

Mississippi Procurement Technical Assistance Program
P. O. Box 849
Jackson, MS 39205

To Whom It May Concern:

The city of Brandon is bidding out the following:

Bid: #2015-027 LABOR/EQUIPMENT WITH OPERATOR

The notice for the above referenced bid is enclosed for your convenience. If you should need additional information, please contact me at the number listed below.

Sincerely,

Amy Davis
Deputy City Clerk

Enclosure

SCANNED
Per: aa
Date: 9/23/15

POST OFFICE BOX 1539 601-825-5021 FAX 601-824-4597 BRANDON, MS 39043
WWW.CITYOFBRANDON.NET

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DEVELOPMENT DIVISION

INVITATION TO BID

Sealed bids will be received by the City of Brandon, Mississippi, until 10:00 A.M. local time on October 27, 2015, in the office of the City Clerk, 1000 Municipal Drive, Brandon, Mississippi, 39042.

Bids will be taken for the following:

Labor/Equipment with Operator:

1. Tracked Excavator with Operator 312 Cat, 120 John Deere (or equal).
2. D4 or Greater Dozer with Operator.
3. Dump Truck – 15 yd. or greater with operator.
4. 22 yard or greater trailer truck with operator.

Hourly rate to include equipment, operator fuel, etc. There will be no extra compensation for mobilization or transportation within the city. Time will begin upon arrival at the job site and stop at the completion of the project. A scope of work will be given by the city to the contractor. Prior to commencement of work, contractor will give a best estimate for the scope of work containing, but not limited to, hours of work, and cost.

Additional Labor:

1. Provide hourly rate for additional labor not associated with operator.

Any additional materials required must be approved by the city in writing prior to starting a job.

The awarded bidder will supply all equipment and labor for each job. Bid will be awarded as a whole not as individual parts.

Price shall be in effect from November 1, 2015, to September 30, 2016.

The bid must be received in a sealed envelope, which is marked in the lower left-hand corner with "**Bid Number 2015-027**" and the NAME OF ITEM or Matter on which bid is being made and the DATE OF BID OPENING.

The City reserves the right to reject any or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

By: Butch Lee, Mayor
Angela Bean, City Clerk

Publication Dates: September 23, 2015
September 30, 2015