10/6/15
aa
Scanned

CITY OF
BRANDON
MISSISSIPPI
GROWTH AND STABILITY

MAYOR
BUTCH LEE

October 1, 2015

Mississippi Procurement Technical Assistance Program
P. O. Box 849
Jackson, MS 39205

To Whom It May Concern:

The city of Brandon is bidding out the following:

Bid: #2015-018 Sanitary Sewer Manholes

The notice for the above referenced bid is enclosed for your convenience. If you should need additional information, please contact me at the number listed below.

Sincerely,

Amy Davis
Deputy City Clerk

Enclosure

POST OFFICE BOX 1539 601-825-5021 FAX 601-824-4597 BRANDON, MS 39043
WWW.CITYOFBRANDON.NET

# INVITATION TO BID

Sealed bids will be received by the City of Brandon, Mississippi, until 10:00 a.m. on November 4, 2015, in the office of the City Clerk, 1000 Municipal Drive, Brandon, Mississippi, 39042.

Bids will be taken for the following:

**Supplying Sanitary Sewer Manholes**

Precast concrete manholes shall consist of precast reinforced riser sections, an eccentric cone top section and a base section conforming to typical manhole details. Precast reinforced concrete manhole sections shall conform to all of the requirements of ASTM Designation C-478 and shall have not more than two holes for the purpose of handling. The concrete mixture used in the manufacture of the manholes and components shall incorporate Zypex per the manufacturers recommended mixture rates.

Price shall be in effect from November 16, 2015, to September 30, 2016.

Bidder shall bid per foot delivered price of the various sizes of pipe and manholes listed below:

Coated W/Zypex

| | |
|---|---|
| Eccentric Cone Section Tap Section | _____Ea. |
| Riser with Steps | _____Vertical Ft. |
| Base Section "A" | _____Ea. |
| Base Section "B" | _____Ea. |

Various Accessories

| | |
|---|---|
| Adjusting Ring – 4" | _____Ea. |
| Adjusting Ring – 6" | _____Ea. |
| Rubber Adjusting Ring – 4" | _____Ea. |
| Rubber Adjusting Ring – 6" | _____Ea. |
| 4" – Cor-N-Seal Boots | _____Ea. |
| 6" – Cor-N-Seal Boots | _____Ea. |
| 8" – Cor-N-Seal Boots | _____Ea. |
| 10"–Cor-N-Seal Boots | _____Ea. |

The bid must be received in a sealed envelope, which is marked in the lower left-hand corner with "**Bid Number 2015-018**" and the NAME OF ITEM or matter on which bid is being made and the DATE OF BID OPENING.

The City reserves the right to reject any or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

By: Butch Lee, Mayor

Angela Bean, City Clerk

Publication Dates: October 7, 2015
October 14, 2015