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CITY OF
BRANDON
MISSISSIPPI
GROWTH AND STABILITY

MAYOR
BUTCH LEE

August 17, 2015

Mississippi Procurement Technical Assistance Program
P. O. Box 849
Jackson, MS 39205

To Whom It May Concern:

The city of Brandon is bidding out the following:

Bid: #2015-019 Road Striping

The notice for the above referenced bid is enclosed for your convenience. If you should need additional information, please contact me at the number listed below.

Sincerely,

Amy Davis
Deputy City Clerk

Enclosure

POST OFFICE BOX 1539 601-825-5021 FAX 601-824-4597 BRANDON, MS 39043
WWW.CITYOFBRANDON.NET

INVITATION TO BID

Sealed bids will be received by the City of Brandon, Mississippi, until 10:00 a.m. on, September 22, 2015, in the office of the City Clerk, 1000 Municipal Drive, Brandon, Mississippi, 39042.

Bids will be taken for the following:

Road Striping

Hot Spray Paint (40 Mils)

Paint – Continuous White	_____ L.F.
Paint – Continuous Yellow	_____ L.F.
Paint – Skip White	_____ per mile
Paint – Skip Yellow	_____ per mile
Detail Stripe – 4" equivalent	_____per L.F.
Legends	_____ per S.F.

Thermoplastic

Continuous white (60 mil)	_____L.F.
Continuous yellow (90 mil)	_____ L.F.
Skip white (90 mil)	_____ per mile
Skip yellow (90 mil)	_____ per mile
Detail Stripe – 4" equivalent (120 mil)	_____ per L.F.
Legends (120 mil)	_____ per S.F.

Striping shall conform to Section S-619 or S-621 of the Mississippi Standard Specifications for State Aid Road and Bridge Construction, 2004 Edition.

Price shall include all labor and materials. All material used must have required reflective glass beads or reflective product. Prices shall be in effect from October 1, 2015, to September 30, 2016.

The Bid must be received in a sealed envelope, which is marked in the lower left-hand corner with "**Bid Number 2015-019**" and the NAME OF ITEM or matter on which bid is being made and the DATE OF BID OPENING.

The City reserves the right to reject any or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

By: Butch Lee, Mayor

By: Angela Bean, City Clerk

Publication Dates: August 19, 2015
August 26, 2015