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MAYOR
BUTCH LEE

May 5, 2016

Mississippi Procurement Technical Assistance Program
P. O. Box 849
Jackson, MS 39205

To Whom It May Concern:

The city of Brandon is bidding out the following:

Bid: #2016-05 Shiloh and City Park Wireless Project

The notice for the above referenced bid is enclosed for your convenience. If you should need additional information, please contact me at the number listed below.

Sincerely,

Amy Davis
Deputy City Clerk

Enclosure

ADVERTISEMENT TO BID

Sealed bids will be received by the City of Brandon, Mississippi, until 10:00 A.M., local time, June 2, 2016 in the office of the Clerk, 1000 Municipal Drive, Brandon, Mississippi, and shortly thereafter publicly opened for supplying all labor, equipment, and materials necessary for completion of the **SHILOH AND CITY PARK WIRELESS PROJECT**.

The principle items of work include the following:

Construct, install, and configure a networked wireless system at Shiloh and City Park and all other related items of work required to complete the project as specified in the specifications.

The work must be completed within 90 Calendar days. The contract will be subject to liquidated damages of \$500.00 per calendar day.

Specifications may be obtained from the office of the City Clerk, 1000 Municipal Drive, Brandon, Mississippi.

Each bidder must deposit with his proposal a Bid Bond or Certified Check in an amount equal to five percent of his bid, payable to the City of Brandon as bid security. The successful bidder shall furnish a Performance Bond and a Payment Bond each in the amount of 100 percent of the bid.

Attorneys-in-fact who sign Bid Bonds, Payment Bonds or Performance Bonds must file with each bond a certified and effective dated copy of their Power of Attorney.

Proposals shall be submitted in duplicate, sealed and deposited with the City Clerk prior to the hour and date designated above. **Bid Number 2016-005** should be marked in the lower left corner of the envelope.

The City of Brandon reserves the right to reject any and/or all bids, to accept any bid deemed to be in the best interest of the City, and to waive informalities.

Butch Lee, Mayor

Angela Bean, City Clerk

Publication dates:
May 4, May 11, 2016