ADVERTISEMENT FOR BIDS

Sealed proposals will be received by <u>Lamar County School District</u> (Owner's legal title) at the office of <u>Mr. Vance Herron, Superintendent, Lamar County School District, 150 Butler Circle, Vernon, Alabama 35592</u> (Name and address of Owner's authorized representative)

until _	2:00 p.m.	CST	April	9th	2019	for
	(Hours)		(Month),	(Date),	(Year)	
			SULLIGENT F	NTY SCHOOL DISTRIC ⁷ ELEMENTARY SCHOOI REROOF GENT, ALABAMA 2. No.: 2019112		

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to <u>Lamar County School District (Owner's legal title</u>) in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of the Architect, <u>JBHM Architects</u>, <u>PA</u>, <u>104 Third</u> <u>Street South</u>, <u>Columbus</u>, <u>Mississippi 39701</u>, (Owner's representative and address)

and (appropriate plan rooms; i.e., AGC Plan Room, ABC Plan Room, Builders Exchange, Construct Connect etc.).

Bid Documents may be obtained from the Architect (Engineer) or may be obtained from the Architect as set out below:

- a. Qualified Prime (General) Contractors, Subcontractors, and Material Suppliers are required to register and order bid documents at <u>www.jbhmplans.com</u>.
- b. Bid documents are available as paper prints or as digital copies on CD. <u>Cost of CD (pdf. Format) is</u> <u>\$50 per CD</u>. Bid documents are non-refundable and must be purchased through the website.
- c. Questions regarding website registration and online orders please contact our web support line at (662) 407-0193.
- d. All plan holders are required to have a valid e-mail address for registration.
- e. Partial sets will not be allowed.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Bids on the Project must be received on or before the period scheduled for the Project and no bid withdrawn after the scheduled closing time for the Project for a period of <u>thirty (30) calendar days or until approval</u>, <u>whichever comes first</u>.

Lamar County School District_

(Awarding Authority)

JBHM Architects, PA_

(Architect)

DATES OF ADVERTISEMENT:

Wednesday, March 20, 2019 Wednesday, March 27, 2019 Wednesday, April 3, 2019