

**ADVERTISEMENT FOR BIDS**  
**VALLEY PARK WATER ASSOCIATION, INC.**  
**2020 FLOOD DAMAGE REPAIR AND REMEDIATION**

Bids for the construction of **2020 Flood Damage Repair and Remediation** will be received at the **office of the owner**, located at **100 Frisbee Road, Valley Park, MS 39177**, until **10:00 a.m. Friday, January 28, 2022** local time. At that time the Bids received will be publicly opened and read. Electronic bids will not be accepted.

The Project includes the following Work:

Replacing approximately 220 water meters with new radio-read water meters. Also includes meter box, curb stop, meter setting hardware, backflow preventer, labor for installation, excavation, service line tie-in, fittings, transmitter and 6' wire, vertical conduit for transmitter and wire, backfilling, labor, all required hardware (including tablet), all required software, AMR system rollout, and any other required equipment or software to have a completely functional AMR system.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following website:  
**[www.engserviceplans.com](http://www.engserviceplans.com)**

Bidding Documents may be viewed and purchased from the designated website. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained by paying a non-refundable deposit of **\$100** for each set.

The Issuing Office for the Bidding Documents is:

**Engineering Service**  
**115 Aero Smith Drive**  
**Richland, MS 39218**

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**American Iron and Steel**

**Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and**

subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term “iron and steel products” means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

*De Minimis,*

Minor Components,

Pig iron and direct reduced iron

This Advertisement is issued by:

Owner: **Valley Park Water Association, Inc.**

By: **Steve Lockett**

Title: **President**

Date: **December 23, 2021 and December 30, 2021**